

THE KINGDOM BUILDER



STEWARDSHIP MINISTRIES

Taking Hold of Life Indeed

I Timothy 6:17-19, as plainly as any place in scripture, makes it abundantly clear what those who possess surplus, material prosperity are to do with their prosperity and why. Here, the Apostle Paul instructs young Timothy:

Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. Command them to do good, to be rich in good deeds, and to be generous and willing to share. In this way they will lay up treasure for themselves as a firm foundation for the coming age, (NIV) so that they may take hold of that which is life indeed. (NASB)

Paul knows that the successful accumulation of wealth does not automatically make one spiritually wise, biblically learned, or even morally good. Consequently, these holders of substantial, material possessions require spiritual direction in addressing their circumstances just as much as those who are materially poor. The directives are different, but both are equally needed. Paul, in the strongest language – *command them* – directs Timothy in what the prosperous are to be doing with their prosperity.

Paul emphasizes three important points in his commands to those with surplus possessions.

#1 – Anchor Your Hope

Paul indicates that there are two places people can anchor their hope for this life and the next – either in the *provided* or in the *Provider*. You can place your hope in your stuff or you can place your hope in the One who provides you with the stuff

(Deuteronomy 8:18). If your hope is in your possessions, you have anchored your hope to an *uncertain* security. Proverbs 23:5 warns, “*Cast but a glance at riches, and they are gone, for they will surely sprout wings and fly off to the sky like an eagle.*” Putting your hope in your stuff is like putting your hope in the wings of a bird.

The words of a great old hymn says it best, “My hope is built on nothing less than Jesus’ blood and righteousness...on Christ the solid rock I stand all other ground is sinking sand.” As Jesus taught us in the Sermon on the Mount (Matthew 6:24), “*No one can serve (put their hope in) two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money.*”

Anchoring our hope in God leads us to humility. Anchoring our hope in our possessions leads to pride. And we know God hates pride. (Proverbs 6:16-17)

#2 – Share Your Abundance

The advantage of possessing material riches is that it enables its possessors to become *rich* in an additional way – *in good deeds*. In the same way they have been successful in accumulating their wealth, they are now being commanded to be successful in sharing their wealth to the point that they are seen as being *generous*. It is the privilege and the responsibility of the affluent to be so.

I have long appreciated the enduring truth of Proverbs 11:25, “...*he who refreshes others will himself be refreshed.*” Generosity is never one-sided. The giver is refreshed by the giving as much as the receiver is refreshed by the receiving. It is a double blessing – both are refreshed in the act. In other words, “he who seeks to improve the lives of others will himself have his own life improved.”

This truth is entirely counter-intuitive to our human nature, as is all of the Christian life. We discover that if we are hungry – and go feed someone else who is hungry, we will be filled. If we are cold – and give someone else our blanket who is cold, we will be warmed. If we are discouraged – and give someone else our attention who is discouraged, we will be encouraged. In the world’s material economy, none of this makes any sense. But in God’s spiritual economy, it is the way to finding *life indeed*. When we change our focus from inward to outward then the lights of heaven come on and brighten our day.

Paul knows that generosity is the antidote to the spiritually debilitating disease of “affluenza” which is so easily contracted in a materialistic culture like ours. That is why Jesus tells us that the way to avoid this dreaded disease is to “*store up for yourselves treasures in heaven...*” (Matthew 6:20) by sharing your surplus with those who have a short-fall. To disobey this command to be generous will result in what Solomon observed of the ungenerous affluent, “*There is a grievous evil which I have seen under the sun: riches being hoarded by their owner to his hurt*” (Ecclesiastes 5:13). It is really a very simple principle, “Share, you keep. Keep, you lose.”

What may be the hardest part of this command is that Paul orders the affluent to not only be *generous* with their material wealth, but also to be generous with themselves – *to be rich in good deeds*. They are to be generously giving of themselves. It is not enough to just write a check to meet needs. Paul is commanding the wealthy to get personally involved in meeting needs.

#3 – Enjoy Your Reward

Paul tells us that if we focus on converting our temporal, material wealth into eternal, spiritual wealth, we will find a great reward in this life and in the next. Jesus instructs us in Luke 16:9, “*I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.*” By doing so, you are converting temporal, material wealth into eternal relationships. Jesus tells us that one day we will be separated from our wealth. So the wise man will invest that wealth while he has it to produce eternal relationships that he will be able to enjoy forever.

C. S. Lewis said it this way, “Aim at heaven, and you will get earth thrown in, aim at earth and you will get neither.” Are we working to convert our temporal, material wealth into eternal, spiritual wealth? Paul tells us that by being *generous*, we are *laying up treasures for [our]selves*. Do we really believe what Paul is telling us? If we do, why would we not gladly and zealously obey this command to be generous?

Paul makes one final and powerful point regarding enjoying the reward for obedience. Our earthly generosity becomes the material with which God will lay a *firm foundation* for us in heaven. If we want a “mansion” in heaven, we need to be sending on ahead the needed materials (by our generosity in this life) so that the required construction materials will be available to lay the appropriate foundation.

What we keep or consume on ourselves in this life, stays in this life. What we share of what we have and who we are with others – what we generously give – we are sending on ahead for our

heavenly enjoyment – forever. We are blessed by giving, others are blessed by receiving, and we are blessed again in glory with a reward that is proportionate to our earthly generosity. Talk about a win-win-win deal.

Our time on this planet can never fully provide us with *life indeed*. It is at best a cheap imitation of the real thing. As the old hillbilly would say, “Ya ain’t seen nothin’ yet!” The best is undoubtedly yet to come.

So, Paul is commanding affluent believers to #1 – Anchor your hope on the Rock: #2 – Share your abundance with others: #3 – Enjoy your reward of generosity in this life **and** in the next.

Remember I John 5:3, *“This is love for God: to obey his commands. And his commands are not*

burdensome...” “Trust and obey. For there’s no other way, to be happy in Jesus, but to trust and obey.”

E. G. “Jay” Link, is the President of Stewardship Ministries, a teaching, training and mentoring ministry for professional advisors and ministry leaders to equip them to effectively serve believers who have accumulated surplus, material possessions. He is the author of three books, “Spiritual Thoughts on Material Things: Thirty Days of Food for Thought,” “To Whom Much is Given: Navigating the Ten Life Dilemmas Affluent Christians Face” and “Family Wealth Counseling: Getting to the Heart of the Matter.” Mr. Link may be reached via email at jlink@StewardshipMinistries.org.

